

## Contract Status check-in

---

From Annie Nehmer <anehmer@ccharbor.com>

Date Mon 8/25/2025 1:13 PM

To Sandy Moreno <smoreno@ccharbor.com>

Hi Sandy,

Thanks for reaching out regarding the bylaws and the phone calls regarding your questions. At the last meeting, the board voted 3–2 to renew your contract, pending legal confirmation. I haven't received that confirmation or a final contract packet yet.

Once council is written confirmation and the final agreement are distributed to the full board, I'm happy to connect. Thanks for your patience.

Best,

Annie

Get [Outlook for iOS](#)



---

## Clarification on Sandy Moreno's Status with the District

---

From Mike Rademaker <mrademaker@ccharbor.com>

Date Wed 8/27/2025 11:51 AM

Commissioners,

I wanted to provide you with an update following my discussions with Ryan. Based on the approval of the motion made at the 08/13/25 Board Meeting, and the parameters of Sandy's "*Quote for Financial Services*" that was approved by the Board through that motion, Counsel has approved allowing Sandy to continue working for the District. However, to address the legal considerations under California's ABC Test, an addendum needs to be signed by Sandy acknowledging and agreeing to a number of recommendations provided by counsel.

The addendum will make clear that Sandy is engaged strictly as an independent contractor and not an employee of the District, with no entitlement to benefits such as retirement, health coverage, or leave. It will require her to maintain proof that she is operating as an independent business (Summit Accounting Services & Taxes), including a business license, EIN, marketing materials, and evidence of outside clients. She will also be required to provide certificates of insurance for professional liability and general liability coverage, and if applicable, workers' compensation. This addendum will further specify that Sandy is solely responsible for her own taxes, insurance, and business expenses. To protect the District under the ABC Test, the addendum will emphasize that the District may only direct Sandy with respect to end results and deliverables, not the manner or methods she employs, and that she will not direct or supervise District staff.

The primary issue of legal concern relates to whether Sandy's work is considered "*outside the usual course of the District's business*," which is part of the ABC test. Under the restructured and streamlined staffing model the District has implemented over the past year to rein in costs, employees have been limited to basic bookkeeping tasks such as entering receipts and expenses into QuickBooks, with little to no analysis, reporting, or higher-level financial management. David's position was eliminated, and so Sandy's services are quite different from what the current Harbor employees are responsible to complete. As Sandy mentioned, she is currently serving as the "fiscal officer" for the Klamath Community Services District, and in her "quote for financial services" that was approved by the CCHD Board on 08/13, she will be serving a similar function for CCHD. In any case, the addendum with Sandy is being structured to shift the burden of any potential misclassification liability onto Sandy, requiring her to acknowledge her independent business status, accept responsibility for her own taxes and expenses, and waive any claim to District employee benefits. This provides important protection against the unlikely event she might later assert employee status.

I am currently working with Sandy and Ryan to finalize this addendum so that her status is clearly documented and the District is protected. I will provide the Board with the final version once it is ready, but Ryan feels that this is a staff function that does not require further Board approval at a public meeting.



Outlook

---

**USDA Loan #718669850**

---

**From** Sandy Moreno <smoreno@ccharbor.com>

**Date** Fri 8/29/2025 7:55 AM

**To** reef.atwellsmith@usda.gov <reef.atwellsmith@usda.gov>

**Cc** Garey, Justin - RD, CA <justin.garey2@usda.gov>; Vukas, Michael - RD, CA <michael.vukas@usda.gov>;  
Mike Rademaker <mrademaker@ccharbor.com>

Good morning Reef,

Thank you for providing a pause on the draw (per Justin's email dated 8/27/25) for the Crescent City Harbor District USDA Loan #718669850 which is due on September 1, 2025. Can you please provide an ACH form for our perusal as we work to secure funding for this payment?

Thank you for your assistance.

Best regards,

Sandy Moreno, Fiscal Officer  
Crescent City Harbor District  
707.954.3161



---

**Fw: Crescent City Harbor District – Loan Compliance and Board Authority**

---

From Mike Rademaker <mrademaker@ccharbor.com>

Date Tue 9/2/2025 10:19 AM

To Sandy Moreno <smoreno@ccharbor.com>

---

**From:** Ryan Plotz <rplotz@mitchelllawfirm.com>

**Sent:** Tuesday, September 2, 2025 10:07 AM

**To:** Annie Nehmer <anehmer@ccharbor.com>

**Cc:** Mike Rademaker <mrademaker@ccharbor.com>; Gerhard Weber <gweber@ccharbor.com>

**Subject:** FW: Crescent City Harbor District – Loan Compliance and Board Authority

Commissioner Nehmer,

While I understand your desire to get clarification on matters regarding the USDA loan, I must respectfully request that you refrain from directly communicating with the USDA and that you, instead, communicate through the CEO/Harbormaster. Mr. Rademaker provided you an update on Friday, August 29, in which he noted that he and Sandy are in regular communication with the USDA and are awaiting a response from USDA as to options. Mr. Rademaker further stated that a special meeting will be called once he has received formal correspondence from USDA.

Mr. Rademaker further stated in his email to you that “to avoid mixed signals and to preserve our negotiating position, please direct USDA-related inquiries through Sandy and me so we can keep communications consistent and coordinated.” This is an entirely appropriate request—especially when dealing with a government agency on a matter as sensitive as outstanding loan obligations.

In the interest of the District’s position, I ask that you refrain from any direct communication with the USDA and allow your staff to evaluate options with the USDA. As Mr. Rademaker noted, a special meeting will be called to provide a full report.

Thank you for your understanding.

Ryan T. Plotz

THE MITCHELL LAW FIRM, LLP

P.O. Drawer 1008

426 First Street

Eureka, CA 95501

Phone: (707) 443-5643

Fax: (707) 444-9586

CONFIDENTIALITY STATEMENT: This communication and any accompanying or attached document(s) are confidential and privileged. They are intended for the sole use of the addressee(s). If you receive this communication in error, you are advised that any use, disclosure, copying, distribution or taking any action in reliance upon this communication is strictly prohibited. Moreover, any inadvertent disclosure shall not compromise or waive the attorney-client privilege as to this communication or otherwise. If you received this message in error, please immediately telephone The Mitchell Law Firm, LLP ((707) 443-5643), and delete this message without copying it. Thank you.

**From:** Annie Nehmer <anehmer@ccharbor.com>

**Sent:** Tuesday, September 2, 2025 9:41 AM

**To:** CA" <justin.garey2@usda.gov>

**Cc:** Anguiano, Bryan - RD, CA <bryan.anguiano@usda.gov>; Lopez, Anita - RD, CA <anita.lopez@usda.gov>; Kirkland, Kaitlin - RD, CA <kaitlin.kirkland@usda.gov>; Ryan Plotz <rplotz@mitchelllawfirm.com>; Mike Rademaker <mrademaker@ccharbor.com>

**Subject:** Crescent City Harbor District – Loan Compliance and Board Authority

As a duly elected Commissioner of the Crescent City Harbor District, I am writing in my fiduciary capacity to request clarification regarding the District's compliance with its USDA loan obligations and to notify you of a governance concern that may affect any ongoing communications.

At the August 27, 2025 Board meeting, staff reported that the annual debt service payment of approximately \$260,000 was due September 1, 2025. As of today's date, I have not received confirmation that this payment has been made. Additionally, the District's property insurance on the Inner Boat Basin, collateral for the USDA loan, lapsed on July 1, 2025.

To date, the Crescent City Harbor District Board has not taken any formal action to authorize staff or individual contractors, including Harbormaster Mike Rademaker or Financial Consultant Sandy Moreno, to negotiate or otherwise make binding representations to USDA regarding the District's loan obligations. Nor has the Board authorized legal counsel to review the loan agreement and advise us on our obligations. This is a significant concern. Under California law, only the Board of Commissioners, acting in open session and by majority vote, may authorize such negotiations or commitments. Despite this, staff has been engaging in communications with USDA without Board authorization. This raises both governance and compliance concerns, as staff lacks legal authority to bind the District without Board direction. To be clear, no communications made by staff or contractors are legally binding on the District unless authorized by a recorded vote of the Board.

For transparency and to protect the interests of both USDA and the District, I respectfully request that:

- All substantive correspondence regarding the USDA Loan Agreement be directed to the full Board of Commissioners;
- USDA confirm that no negotiations or representations made by staff or contractors will be considered binding unless specifically authorized by a recorded vote of the Board; and
- USDA provide written clarification as to whether the District remains in compliance with loan terms given the lapse of property insurance coverage and whether the District is in default, or at risk of default, regarding the September 1, 2025 payment.

I appreciate USDA's partnership in ensuring the District remains in compliance with its loan obligations. Please confirm receipt of this clarification and direct future communications to the Board

as a whole.

Gerhard Weber, Chair:

- [gweber@ccharbor.com](mailto:gweber@ccharbor.com)
- [gweberccharbor@gmail.com](mailto:gweberccharbor@gmail.com)

Annie Nehmer, Vice Chair:

- [anehmer@ccharbor.com](mailto:anehmer@ccharbor.com)
- [anehmer.ccharbor@gmail.com](mailto:anehmer.ccharbor@gmail.com)

John Evans, Secretary:

- [jevans@ccharbor.com](mailto:jevans@ccharbor.com)

Rick Shepherd:

- [rshepherd@ccharbor.com](mailto:rshepherd@ccharbor.com)

Dan Schmidt:

- [dschmidt@ccharbor.com](mailto:dschmidt@ccharbor.com)

Respectfully,

Annie Nehmer  
Harbor Commissioner,  
Crescent City Harbor District

cc: Ryan Plotz, District Legal Counsel  
Mike Rademaker, Harbormaster  
bcc: Crescent City Harbor District Board of Commissioners

 Outlook

---

**Fw: Urgent Request to Call Special Meeting re USDA Loan Compliance**

---

From Mike Rademaker <[mrademaker@ccharbor.com](mailto:mrademaker@ccharbor.com)>  
Date Tue 9/2/2025 12:11 PM  
To Sandy Moreno <[smoreno@ccharbor.com](mailto:smoreno@ccharbor.com)>

---

**From:** Gerhard Weber <[gweberccharbor@gmail.com](mailto:gweberccharbor@gmail.com)>  
**Sent:** Tuesday, September 2, 2025 11:50 AM  
**To:** Mike Rademaker <[mrademaker@ccharbor.com](mailto:mrademaker@ccharbor.com)>  
**Subject:** Fwd: Urgent Request to Call Special Meeting re USDA Loan Compliance

Here

----- Forwarded message -----

From: **Annie Nehmer** <[anehmer@ccharbor.com](mailto:anehmer@ccharbor.com)>  
Date: Tue, Sep 2, 2025 at 9:41 AM  
Subject: Urgent Request to Call Special Meeting re USDA Loan Compliance  
To: Gerhard Weber <[gweber@ccharbor.com](mailto:gweber@ccharbor.com)>, Gerhard Weber <[gweberccharbor@gmail.com](mailto:gweberccharbor@gmail.com)>  
Cc: Gavin Van Alstine <[gvanalstine@ccharbor.com](mailto:gvanalstine@ccharbor.com)>, Ryan Plotz <[rplotz@mitchelllawfirm.com](mailto:rplotz@mitchelllawfirm.com)>

Chair Weber,

Pursuant to the Brown Act (Gov. Code §54956) and my fiduciary duty as a Commissioner, I am formally requesting that you call a Special Meeting of the Crescent City Harbor District Board of Commissioners. Immediate action is required to address USDA loan covenant compliance, insurance obligations, and statutory bond requirements.

On Friday, August 29, 2025, I requested District Counsel Rryan Plotz review the USDA loan and insurance requirements. Counsel responded that he required authorization from Mike, the President or Board. I have not seen confirmation that you or Mike authorized counsel. In the meantime, the District remains exposed to loan default, insurance noncompliance, and lack of a faithful performance bond.

Because the Harbor cannot lawfully operate under these conditions, the following items must be agendized for a special meeting:

1. Legal Counsel Presence

Discussion and possible action to direct District Counsel to attend and advise the Board regarding insolvency, USDA loan covenants, insurance requirements, and bond compliance.

## 2. USDA Loan & Insurance Compliance

Discussion and possible action to confirm USDA debt service and collateral insurance requirements, and to direct Counsel to provide a written legal opinion to the Board.

## 3. Faithful Performance Bond

Discussion and possible action to secure a faithful performance bond for the Harbor District in compliance with statutory requirements.

Failure to call a special meeting will leave the Harbor at risk of continued noncompliance with state law, federal loan covenants, and its own bylaws. It is important that the Board address these matters promptly to protect the District from default.

Please confirm by tomorrow, September 3, 2025, at 12:00 p.m. whether you will call the Special Meeting. If the meeting is not called, I will document that I submitted this request so the record is clear. I will then seek to ensure these issues are brought forward at the next regular meeting in order to fulfill my duty as a Commissioner.

Respectfully,

Annie Nehmer

Harbor Commissioner



---

**Fw: State Lands Commission Meeting – Monday 10 AM**

---

**From** Mike Rademaker <mrademaker@ccharbor.com>  
**Date** Thu 9/4/2025 4:20 PM  
**To** Sandy Moreno <smoreno@ccharbor.com>

---

**From:** Annie Nehmer <anehmer@ccharbor.com>  
**Sent:** Thursday, September 4, 2025 4:05 PM  
**To:** Mike Rademaker <mrademaker@ccharbor.com>  
**Cc:** Gavin Van Alstine <gvanalstine@ccharbor.com>  
**Subject:** State Lands Commission Meeting – Monday 10 AM

Commissioners and Harbormaster,

I've made much effort to be cooperative and to work with the Board as we face the District's financial challenges. To that end, I requested the amended budget, the faithful performance bond, the USDA loan documents, and the District's insurance records. I also asked for the profit and loss report. While I did eventually receive a version of the P&L, it was reformatted into Excel rather than produced directly from QuickBooks, which raises concerns about accuracy.

Many of my constituents are concerned and want to know the District's plan for avoiding bankruptcy. I have been advised that, as a Commissioner, I have a fiduciary duty to be actively involved in finding a solution. If I fail to do so, if I simply sit back and take no action, I could be held personally liable by the very people I was elected to serve. I know I am not the only Board member who worries about this. The decision to withhold the records I requested has forced me to take steps on my own, so that I can demonstrate I did everything within my power to avoid bankruptcy and minimize personal litigation risks if the District fails.

Despite these efforts, I have not been given the complete financial information I need to understand the District's position and fulfill my fiduciary duty. Meanwhile, the financial crisis continues to worsen. On my own, I also confirmed that the District's current insurance bond does not cover Commissioners, leaving us personally exposed. Nationwide has already told me that the faithful performance coverage, which protects Commissioners, could be added for only \$61 more per year.

Because these issues are serious and unresolved, I reached out to the State Lands Commission. They have scheduled a call with me this Monday, September 8, 2025 from 10:00-11:00 a.m. I want to extend the invitation to my fellow Commissioners to participate. If you wish to attend, please promptly notify the Chair. I will be attending; therefore, if more than two Commissioners wish to attend, the Chair will need to schedule a special meeting.

Chair Weber: I will send you the link for the meeting separately, to ensure it is disseminated correctly.

This message is provided for informational purposes only and is not intended for discussion outside of a noticed public meeting.

Respectfully,

Annie Nehmer,  
Harbor Commissioner



Outlook

---

**RE: [External Email]Crescent City Harbor District – Loan Compliance and Board Authority**

---

**From** Garey, Justin - RD, CA <justin.garey2@usda.gov>

**Date** Fri 9/5/2025 9:19 PM

**To** Ryan Plotz <rplotz@mitchelllawfirm.com>; Annie Nehmer <anehmer@ccharbor.com>; Gerhard Weber <gweber@ccharbor.com>; John Evans <jevans@ccharbor.com>; Rick Shepherd <rshepherd@ccharbor.com>

**Cc** Anguiano, Bryan - RD, CA <Bryan.Anguiano@usda.gov>; Lopez, Anita - RD, CA <anita.lopez@usda.gov>; Kirkland, Kaitlin - RD, CA <kaitlin.Kirkland@usda.gov>; Mike Rademaker <mrademaker@ccharbor.com>; Dahlager, April - RD, CO <april.dahlager@usda.gov>; Sandy Moreno <smoreno@ccharbor.com>; Young, Corey - RD, LA <corey.young@usda.gov>

Hello Ryan,

I think this is an excellent notion, there is obviously a gap in communication between USDA and the board. I, for one, would very much appreciate a definitive contact with whom I can explain the District's obligations and our expectations going forward. To be clear, the district is not in compliance with the terms and conditions of the loan agreement. No agreements have been negotiated with anyone associated with the district, aside from the offer to set up a meeting between the district and out Asset Risk Management team. Any actions taken by the district were done so at their own risk without concurrence of USDA.

Thank you, and I am available for any questions that may arise.

--Justin

**Justin Garey**

Community Facilities Program Director, California  
State Office-Davis, Rural Development



**U.S. DEPARTMENT OF AGRICULTURE**

Rural Development

430 G Street #4169, Davis CA 95616

Phone: 530.792.5834

[Justin.Garey2@usda.gov](mailto:Justin.Garey2@usda.gov)

---

**From:** Ryan Plotz <rplotz@mitchelllawfirm.com>

**Sent:** Friday, September 5, 2025 3:35 PM

**To:** Garey, Justin - RD, CA <justin.garey2@usda.gov>; Annie Nehmer <anehmer@ccharbor.com>; gweber@ccharbor.com; jevans@ccharbor.com; rshepherd@ccharbor.com

**Cc:** Anguiano, Bryan - RD, CA <Bryan.Anguiano@usda.gov>; Lopez, Anita - RD, CA <anita.lopez@usda.gov>; Kirkland, Kaitlin - RD, CA <kaitlin.Kirkland@usda.gov>; Mike Rademaker <mrademaker@ccharbor.com>; Dahlager, April - RD, CO <april.dahlager@usda.gov>; smoreno@ccharbor.com; Young, Corey - RD, LA <corey.young@usda.gov>

**Subject:** RE: [External Email]Crescent City Harbor District – Loan Compliance and Board Authority

Justin,

I spoke with Annie this afternoon. Our Board plans to appoint an ad hoc committee of two members to engage with our staff and USDA on discussions surrounding the District's loan. We will appoint this ad hoc committee at our regular meeting on Wednesday, September 10, 2025. We will then reach out to you to schedule a meeting with the Board Committee and our CEO.

We think this works best given restriction on our Board's ability to collectively meet outside of a noticed public meeting.

Please let me know if this approach sounds reasonable. Thanks.

Ryan T. Plotz

THE MITCHELL LAW FIRM, LLP  
P.O. Drawer 1008  
426 First Street  
Eureka, CA 95501  
Phone: (707) 443-5643  
Fax: (707) 444-9586

CONFIDENTIALITY STATEMENT: This communication and any accompanying or attached document(s) are confidential and privileged. They are intended for the sole use of the addressee(s). If you receive this communication in error, you are advised that any use, disclosure, copying, distribution or taking any action in reliance upon this communication is strictly prohibited. Moreover, any inadvertent disclosure shall not compromise or waive the attorney-client privilege as to this communication or otherwise. If you received this message in error, please immediately telephone The Mitchell Law Firm, LLP ((707) 443-5643), and delete this message without copying it. Thank you.

**From:** Garey, Justin - RD, CA <[justin.garey2@usda.gov](mailto:justin.garey2@usda.gov)>

**Sent:** Friday, September 5, 2025 1:14 PM

**To:** Annie Nehmer <[anehmer@ccharbor.com](mailto:anehmer@ccharbor.com)>; [gweber@ccharbor.com](mailto:gweber@ccharbor.com); [jevans@ccharbor.com](mailto:jevans@ccharbor.com);  
[rshepherd@ccharbor.com](mailto:rshepherd@ccharbor.com)

**Cc:** Anguiano, Bryan - RD, CA <[Bryan.Anguiano@usda.gov](mailto:Bryan.Anguiano@usda.gov)>; Lopez, Anita - RD, CA <[anita.lopez@usda.gov](mailto:anita.lopez@usda.gov)>; Kirkland, Kaitlin - RD, CA <[kaitlin.Kirkland@usda.gov](mailto:kaitlin.Kirkland@usda.gov)>; Ryan Plotz <[rplotz@mitchelllawfirm.com](mailto:rplotz@mitchelllawfirm.com)>; Mike Rademaker <[mrademake@ccharbor.com](mailto:mrademake@ccharbor.com)>; Dahlager, April - RD, CO <[april.dahlager@usda.gov](mailto:april.dahlager@usda.gov)>; [smoreno@ccharbor.com](mailto:smoreno@ccharbor.com); Young, Corey - RD, LA <[corey.young@usda.gov](mailto:corey.young@usda.gov)>

**Subject:** RE: [External Email]Crescent City Harbor District – Loan Compliance and Board Authority

Hello, Annie.

I think at this time we need to have a conversation all together. Please provide some dates and times in the next week that the board and interested parties would be available for a MS Teams meeting that I will be happy to arrange with our staff.

--Justin

**Justin Garey**

Community Facilities Program Director, California  
State Office-Davis, Rural Development

**U.S. DEPARTMENT OF AGRICULTURE**

Rural Development

430 G Street #4169, Davis CA 95616

Phone: 530.792.5834

[Justin.Garey2@usda.gov](mailto:Justin.Garey2@usda.gov)**From:** Annie Nehmer <[anehmer@ccharbor.com](mailto:anehmer@ccharbor.com)>**Sent:** Tuesday, September 2, 2025 9:41 AM**To:** Garey, Justin - RD, CA <[justin.garey2@usda.gov](mailto:justin.garey2@usda.gov)>**Cc:** Anguiano, Bryan - RD, CA <[Bryan.Anguiano@usda.gov](mailto:Bryan.Anguiano@usda.gov)>; Lopez, Anita - RD, CA <[anita.lopez@usda.gov](mailto:anita.lopez@usda.gov)>; Kirkland, Kaitlin - RD, CA <[kaitlin.Kirkland@usda.gov](mailto:kaitlin.Kirkland@usda.gov)>; Ryan Plotz <[rplotz@mitchelllawfirm.com](mailto:rplotz@mitchelllawfirm.com)>; Mike Rademaker <[mrademaker@ccharbor.com](mailto:mrademaker@ccharbor.com)>**Subject:** [External Email]Crescent City Harbor District – Loan Compliance and Board Authority

Some people who received this message don't often get email from [anehmer@ccharbor.com](mailto:anehmer@ccharbor.com). [Learn why this is important](#)

[External Email]

If this message comes from an **unexpected sender** or references a **vague/unexpected topic**;

Use caution before clicking links or opening attachments.

Please send any concerns or suspicious messages to: [Spam.Abuse@usda.gov](mailto:Spam.Abuse@usda.gov)

As a duly elected Commissioner of the Crescent City Harbor District, I am writing in my fiduciary capacity to request clarification regarding the District's compliance with its USDA loan obligations and to notify you of a governance concern that may affect any ongoing communications.

At the August 27, 2025 Board meeting, staff reported that the annual debt service payment of approximately \$260,000 was due September 1, 2025. As of today's date, I have not received confirmation that this payment has been made. Additionally, the District's property insurance on the Inner Boat Basin, collateral for the USDA loan, lapsed on July 1, 2025.

To date, the Crescent City Harbor District Board has not taken any formal action to authorize staff or individual contractors, including Harbormaster Mike Rademaker or Financial Consultant Sandy Moreno, to negotiate or otherwise make binding representations to USDA regarding the District's loan obligations. Nor has the Board authorized legal counsel to review the loan agreement and advise us on our obligations. This is a significant concern. Under California law, only the Board of Commissioners, acting in open session and by majority vote, may authorize such negotiations or commitments. Despite this, staff has been engaging in communications with USDA without Board authorization. This raises both governance and compliance concerns, as staff lacks legal authority to bind the District without Board direction. To be clear, no communications made by staff or contractors are legally binding on the District unless authorized by a recorded vote of the Board.

For transparency and to protect the interests of both USDA and the District, I respectfully request that:

- All substantive correspondence regarding the USDA Loan Agreement be directed to the full Board of Commissioners;

- USDA confirm that no negotiations or representations made by staff or contractors will be considered binding unless specifically authorized by a recorded vote of the Board; and
- USDA provide written clarification as to whether the District remains in compliance with loan terms given the lapse of property insurance coverage and whether the District is in default, or at risk of default, regarding the September 1, 2025 payment.

I appreciate USDA's partnership in ensuring the District remains in compliance with its loan obligations. Please confirm receipt of this clarification and direct future communications to the Board as a whole.

Gerhard Weber, Chair:

- [gweber@ccharbor.com](mailto:gweber@ccharbor.com)
- [gweberccharbor@gmail.com](mailto:gweberccharbor@gmail.com)

Annie Nehmer, Vice Chair:

- [anehmer@ccharbor.com](mailto:anehmer@ccharbor.com)
- [anehmer.ccharbor@gmail.com](mailto:anehmer.ccharbor@gmail.com)

John Evans, Secretary:

- [jevans@ccharbor.com](mailto:jevans@ccharbor.com)

Rick Shepherd:

- [rshepherd@ccharbor.com](mailto:rshepherd@ccharbor.com)

Dan Schmidt:

- [dschmidt@ccharbor.com](mailto:dschmidt@ccharbor.com)

Respectfully,

Annie Nehmer  
Harbor Commissioner,  
Crescent City Harbor District

cc: Ryan Plotz, District Legal Counsel  
Mike Rademaker, Harbormaster

bcc: Crescent City Harbor District Board of Commissioners

This electronic message contains information generated by the USDA solely for the intended recipients. Any unauthorized interception of this message or the use or disclosure of the information it contains may violate the law and subject the violator to civil or criminal penalties. If you believe you have received this message in error, please notify the sender and delete the email immediately.